DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION OFFICIAL STUDENT REGISTRATION FORM NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM A SPEECH CONTEST ON THE U.S. CONSTITUTION

| DATE: | | • | |
|--------------------------------|--|-------------------------------------|------|
| NAME OF ENTRANT | | DATE OF BIRTH | |
| | | DATE OF BIRTH:PHONE NUMBER: (| |
| | | THORE NOWBER. | |
| NAME AND LOCATION OF HIGH SC | HOOL STUDENT IS NOW ATTENDING: | | |
| | | | |
| • | PRINCIPAL'S CERTIFICATION | <u>N</u> | |
| I HEREBY CERTIFY THAT THE | ABOVE STUDENT IS REGULARLY EN | ROLLED IN THE GRAI | DE A |
| | SIGNATUR | RE: | |
| | | (Principal) | |
| SP | ACE BELOW THIS LINE TO BE USED FOR | | |
| | (to be filled out by American Legion officials | as indicated) | |
| Certified as Winner of | place in Post Elimination Contest | Date: | |
| | | American Legion Post No | |
| | | | |
| Certified as Winner of | place in District Elimination Contact | Date: | |
| | place in <u>District Chimination Contest.</u> | | |
| | | | |
| | | | ==== |
| Certified as Winner of | place in <u>Department Contest.</u> | Date: | |
| | | | |
| DEPARTMENT DIRECTOR (signature | .) | | _ |
| | | | |
| , | | | |
| | tify below as to the total number of studened in the Oratorical Contest. | its in your District who in any way | |
| TOTAL NUMBER OF STUDENTS PAI | RTICIPATING IN DISTRICT NO. | is | _ |
| | DICTRICT CHAIRMAN | | |